Otipemisiwak (oh-t-paym'-soo-wuk) - In Michif: The Independent Ones



Otipemisiwak: oh-t-paym'-soo-wuk

Michif:
"their own boss, the independent ones"

## On Our Cover:

Sewing with coloured horsehair is a traditional art form of the Métis people, which was used prominently in the Grande Cache area in earlier times. Few Métis continue to practice the art form, pictured here on a pair of moccasins Cover photo by Rachel Hohn

Feature Photo (left):
Region 2 Vice President Homer Poitras playing his fiddle inside a trapper's tent set up as part of a very popular Metis Nation of Alberta display at the Alberta Legislature Grounds this past summer.

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We encourage Metis to make submissions to our
Nation's official magazine in the form of photos and articles telling stories about the events and people in your community.
Deadline for submissions is May 12, 2006 की


## A Message from the Johnston Family <br> e, Leo Johnston's always willing to learn and up to <br> support of his extended family and

Wparents, brother and any challenge wanting a positive sister say "thank you" result. If not, then 'oh well we'll do all of you who have been so it different or try order' well do
supportive and comforting to us in many ways.
Special thanks to the RCMP and to the entire law enforcement community nation-wide for having taken us in as a 'family'. We appreciate all of you so much and appreciate everything you have ne and continue to do for us.
Leo was a normal (whatever your perception of normal is) kind of child. It was my son, our son, our brother who said, "I hope to do you justice, Mom.

He had good times, h laughed, he had bad times sometimes he got angry, sometimes he cried, he played, worked, sometimes were lazy, had failures, had successes, were energetic,
it different or try harder'. He wa loyal and honest to the core. He wa strong-willed, sensitive times helpful (if asked)

While Leo was growing up on the farm, and later when he grew older, whenever possible, Leo and his brother enjoyed taking overnight and weekend trips during the fall, winter, and spring to the trap line and going hunting. Not s much for the work that activit involved or the possible kill, but fo the peace, quiet, and beauty of
seeing the changing seasons and the freedom of being in th wilderness - mainly for the fun of it.

Leo also really liked living in the city, the hustle and bustle, the accessibility to almost everything the movie theatres and the popcorn, and for the time spen with all of his friends playing badminton, motorcycle instruction and the riding days. But most of all, he always enjoyed being with his brother Lee, doing stuff with his brother, no matter where or when

He also wanted to be a pilo
and started taking lessons from motorcycling friend.

Leo's will and determination were most evident in September 1997 when he had a life $h r e a t e n i n g$
motorcyclin motorcycling

With the
many friends, he persevered with diligence no matter how painful or frustrating. He did what he was told and what he had to do to meet recovery challenges head-on.

After that, more than ever, Leo was determined to become a "Mountie". With "sometime unkind" yet supportive brotherly love and encouragement throughout the application process and Depot training process, on April 17, 2001 Leo took the oath "To Serve and Protect". Lee presented Leo with his badge and then became a proud constable hen becam he RCMP

At the end of his training during his exit interview, Leo was to have said, "I'm not trying to be smart: but Depot is easy, all you have to do is work hard."

Leo was one of our three hildren and as parents we did the very best we could with love and guidance, and always being ther for him, for all of them. They wer given opportunities. They wer encouraged to expand thei horizons and to expand theices to grow into the adults they have become (and the adult Leo was).
The loss of Leo to our family especially in a way that should never have happened, will foreve be without measure. Our lives will never, ever be even close to what we could have imagined as we all grow older. The one consolation that we (I) hold onto daily that gives us (me) a small measure of peace is that Leo was doing the job he loved, fighting the good fight.
 murder.

This is only a glimpse of the kind of grief borne by Grace Johnston and shared equally, yet privately, by her husband, Ron. It is a throbbing ache that invades the lives of her remaining children.

Here sits a mother whose boy, Leo Johnston, a twin child, was murdered a year ago on March 3, 2005 in an incomprehensible act of murder committed by a man who had no inkling no idea or care for the pain his sick and selfish act would cause upon the family of the man he shot in the back. Here sits Grace Johnston.

They say the year following a loved one's death is the most difficult as it is filled with anniversaries and painful memories that usually start with, "A year ago at this time we were.....", memories that end in a piece of Kleenex soaked with tears.

Grace can rattle off an anniversary for every week of the year. Fifty-two anniversaries tick from her manicured fingernails without hesitation. But she keeps the personal memories to herself, memories that span 32-years: a baby in the crib, going to school, a skinned knee, a lifetime of memories. Her eyes fill with tears recalling the last birthday and Mother's Day card she received from Leo.

Grace was planning to celebrate Easter with her son at the end of last March. But the train the end of last March. But the train of life fell off its natural track the support team walking up the support team walking up the Owl River bearing news of he in Owl River son's murder
hile Canadians attended memorial services and her grief even as she stood at her son's graveside as, unknown to her, a Métis sash was carefully placed on his casket. She refrained until returning to the privacy of home on the north shore of Lac La Biche

For the families of the four RCMP officers, heirs is a kind of grief that's frozen in time and ronically, only time and the grace of God can offer relief. And it comes slowly like a silent reward granted only after facing the pain, clenching your teeth and dealing with it one tear at a time.

When the reporters finally turned their cameras and attention elsewhere, Leo Johnston's family and the families of Brock Myrol, Anthony Gordon and Peter Schiemann struggled to come to terms with the magnitude of their loss.

Now, their grief is channelled into action advocating for change within Canada's justice system to prevent a similar horror from befalling other families. They've written letters, spoken in public and met with the leaders of Canada's major political parties and former justice ministers imploring each o do whatever it takes to strengthen the punishment or gun-related crimes. They promote the Referendum of Light asking Canadians to turn on their porch lights on the third evening of every month to draw attention to the deficiencies that allowed a depraved man to remain a free citizen, to terrorize a community, to arm himself, and then kill four RCMP officers

In our country, the RCMP officers are heroes, larger than life, figures of authority. Unless we are the parent of an RCMP or other law enforcement officer, the rest of us Canadians cannot possibly relate to certain realities. We don't understand how brave the RCMP officers have to be to place rave the RCMP officers have to be to place they'll come out alive

Inside the Red Serge is a son or a daughter whose parents worry every day for their child's safety, parents who sleep with one ear tuned, waiting for the telephone to ring or for a knock on the door from someone bearing the worst news possible. That's a reality unknown to the rest of us.

But what the rest of us can do is pray for Grace for her family, and for the families of the three RCMP officers, who died in the line of duty beside Leo Johnston. To their parents, each was a child whose life was cut short in a way the rest of us cannot comprehend, lest we be in their shoes.

SPRING BREAK-UP A Métis Dinner \& Dance
Big Valley Alberta April 22nd, 5:30 P.M. Jubilee Hall $\infty \infty$

## Entertainment Métis Food Métis Music \& Dancing

$\infty \bigcirc \infty$

## Dinner:

Roast Buffalo
Mon Ami Rababoo
Entertainment:
Calgary Métis Youth Dancers
Hoop Dancers
Scottish Piper

## Music:

Gary Lee on fiddle, and Ray St. Germaine on guitar

For More Information Please Contact Richard Lucier-Larson 403-876-2945

## NOTICE TO MEMBERS

Notice of Meeting
Métis Nation of Alberta Association Annual Meeting
August 19th \& 20, 2006
Lac La Biche, Alberta
In accordance with the Bylaws of the Métis Nation of Alberta Association, NOTICE IS HEREBY GIVEN that the 78th Annual Assembly of the Métis Nation of Alberta Association will be held on August 19 and 20, 2006 in Lac La Biche, Alberta


## NOTICE TO MEMBERS

## Deadline for Resolutions

Métis Nation of Alberta Association Annual Meeting
August 19th \& 20, 2006
Lac La Biche, Alberta
Special or Extraordinary Resolutions for the 78th Annual Assembly of the Métis Nation of Alberta Association, to be held in Lac La Biche, Alberta, August 19 and 20, 2006 must be received at the MNAA Head Office no later than July 7, 2006 before 4:30 p.m

Please send your resolution to:
Special / Extraordinary Resolutions
for the 78th Annual Assembly
Attention: Ron Harrison
Métis Nation of Alberta
100 Delia Gray Building
11738 Kingsway Avenue
Edmonton, Alberta T5G 0X5
Fax: (780) 452-8946


Call the provincial office for more information 7804552200 or 18002527553

## Draft Harvesting Policy <br> \author{ By Patricia Russell 

}A
focus group of Métis hunters who have first-hand harvesters invited from all knowledge of the issues they are six regions of the Métis dealing with in their communities Nation of Alberta was held in and in the field. Edmonton on February 6, 2006. The Technical personnel at the purpose: to discuss how the Metis MNA have written a draft Nation can effectively manage our harvester's policy based upon hunters and the Interim Métis information gathered from the focus Harvesting Agreement in a manner group, the 18 community that is reasonable and reflective of consultations held in 2005, and our traditional values using a system information from the former that is created by Métis people. harvester's council - information With the right to
harvest comes the responsibility o ensuring the practice is carried out in a manner that is safe and mindful of conservation issues. And since the right to harvest is a collective right exercised by individual members of the collective, it is the responsibility of the MNA to create a harvest management system.

No decisions were made ove the weekend since the intention community visits will be determined the focus group was to generate made by the regional offices of the discussion among active Métis MNA. pertinent in the post
ley environment. Minister Cecil Bellrose plans to take the draft policy through another round of provincewide consultations to ensure that it addresses the ideas and concerns of Métis across Alberta. The consultations are scheduled to begin in arch 2006. The location of the ording to need and to suggestions that continues to be


Strengthening Our Métis Rights

Suggestions and concerns General Assembly in August for raised about the draft harvester's acceptance by voting delegates. raised about the draft harvester's acceptance byvoting delegate policy will be taken into In preparation for community consideration when technical consultations, Métis harvesters ar personnel, under the minister's encouraged to consider the
direction, write the consequent objectives of a harvester's policy, direction, write the consequent objectives of a harvester's policy,
version of the draft policy, which will which are: conservation, safety, and be brought before the Annual management.


Métis
Harvesting
Rights
in Alberta


Request your free copy of Métis Harvesting Rights in Alberta from the Métis Nation of Alberta. communications@metis.org \#100 Delia Gray Building 11738 Kingsway Avenue Edmonton, AB T5G 0X5

## Important Notice to Métis Hunters

## Know Where You're Hunting

Be absolutely certain that you have permission from the OWNER of the land you're hunting on. It is equally important to ensure that the land you're on belongs to the person from whom you have received permission.

Otherwise, enforcement officers may charge you with trespassing and hunting without a license.

It is the responsibility of each Métis hunter to know they are on Harvesting Lands, which are described in the Interim Metis Harvesting Agreement as:
a) all unoccupied Crown lands in Alberta;
b) provincial protected areas, and other occupied provincial Crown lands in Alberta that have a designation or area designated for hunting, trapping, or fishing (as the case may be);
c) any privately owned lands in Alberta on which that Member has been given permission by the owner or occupant to hunt, trap, or fish (as the case may be).

In at least three instances, Métis hunters have been charged with trespassing and hunting without a license. In all three cases, the hunters received permission from the wrong person; the land actually belonged to the neighbour of the person they spoke to.

## If You Are Charged

If you have been charged with a hunting related offence, after you identify yourself as Métis, the investigating officer must give you a Consent Form. This form addresses privacy laws and when filled out and sent to the MNA, allows our representatives and the provincial government to exchange information about your membership and your case.

Without your permission, the provincial government and the MNA cannot exchange ANY information about your membership in the MNA or your case.

If you believe your hunting activity falls within the IMHA, then mail or fax the consent form along with a copy of the charge ticket and appearance notice to the Métis Nation of Alberta's communications office in Edmonton as soon as possible. The contact information is on the form

## Métis Hunters are Informed Hunters

## Restoring the Lac La Biche Fishery

## The Métis Perspective <br> by Patricia Russell

Métis fishers from the Lac University of Alberta concludes La Biche area met early the lake's ecosystem is in poor February with the shape due to over-fishing and the egional leadership to outline explosion of the cormorant their preferred approach to population
improving the lake's fishery and Long time Métis fishers water quality. The meeting was a propose three steps be taken: first, follow-up to an information start a vigorous cull of the presentation and consultation cormorant population as soon as held with representatives of Albert a Sustainable Resource Development who advocate f i shing imitations be put in place to allow the population ne population no of the to p-l evel ecove to ecorer, specifically walleye and
 possible since the fish-eating birds take more than wo million pounds of fish out of the lake every year and their excrement destroy the trees nd diminish water quality.

Second, they ropose all fish spawning areas be closed until at least the end of May.
Northern Pike, and to improve the
And third, they propose a population of Perch and continued subsistence fishery for Whitefish. Whitefish for limited periods of The Regional Head of time on certain parts of the lake Fisheries Management (NE where they know the fish stocks Region) Paul MacMahon says a to be healthy.
study conducted by ASRD, Métis fisher Ernesi



MNA Region 1 President Ken Bourque, and Vice President Rick Boucher
experienced fishers for their 1965 was the first time I saw a • input. He says the random tests cormorant. We used to call them were conducted in areas of the 'crowducks'."
lake where Métis know the fish Government biologists agree. don't school. "I watched them In a presentation made to Metis from my place," says Laboucane, fishers in Lac La Biche in January, "I could see where they dropped Paul MacMahon said, "80 to 90 their nets. I'd never fish in those percent of the fish consumption is places and I've been fishing on Lac attributed to cormorants."
places and re been fishing on Lac attributed to cormorants."
La Bicheall my life." Several weeks after the
Another experienced Métis meeting in Lac La Biche, ASRD fisher, Edgar Ladouceur says the Minister David Coutts announced cormorants are not native to the that based on input from area, "I fished the lake for more extensive public consultations than 25 years as a commercial his department 'will proceed with fisherman so I know, first hand, key actions to improve the Lac La there's lot of fish in the lake. It's Biche fishery.
the cormorants (that are) taking a The key actions of the multibig bite out of the lake. And they're year program include:
not supposed to be here; back in - Reducing the sport fishing
no
bag limit to one fish over 75 cm for Pike and three for Whitefish (all other sport fish limits remain unchanged);
Closing the Owl River, other tributaries and the lake outlet to fishing
Reducing commercial gill net fishing to one early summer fishery, with a quota of $30,000 \mathrm{~kg}$ for whitefish, and tolerance limits of 500 kg for Pike and 150 kg for walleye Continuing to reduce the cormorant population in the area
Continuing to consult with Métis and First Nations about the subsistence fishery; and
Re-activating the provincial walleye stocking program in spring 2006, including upgrading facilities at the Cold Lake Fish Hatchery One of the first goals is to restore the walleye population on Lac La Biche. The actions taken by ASRD affect the commercial and sport fisheries on Lac La Biche and do ot apply to the Metis subsistence fishery at this time.

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* Health Santé The National Aboriginal Achievement Foundation 70 Yorkville Avenue, Suite 33A, Toronto, Ontario M5R 189


## New Membership Cards

The Métis Nation of Alberta Canada ruled in Powley in 2003. other government, church will begin issuing a new, updated The membership process now community, or other historical version of its membership cards in includes a declaration signed by records. Historical proof must be in mid-April 2006.

The red and white laminated they are not on the Indian Affairs ards will be replaced with a plastic Registry. the form of a verified family tree Membership files must include status. People applying for Métis to a driver's license, with additional a verified family tree. Métis Rights status must provide proof of who security, and markings that cannot Minister Cecil Bellrose, who is also their parents are by a long form be duplicated or forged.

The current membership card will no longer be issued after April 2006. It will remain valid until 2007 giving members of the MNA adequate time to update their membership files. The transition to the new cards will last until Apri 2007, after which time the red and white membership card will no onger be valid.

New cards will be sent only to hose members of the MNA who have made contact with the registry have mane to epartment to update and complete ancestor who providing evidence of an heir membership files. Some of the or scrip grant under the Manitob people to make contact with th necessary documentation has Act or the Dominion Lands Act, or regional offices to be certain that changed since the Supreme Court of who was recognized as Métis in your files are complete. I have gone


through the process of ensuring my MNA is among the most advanced, file is up to date. Without making secure registry systems used by that effort, I would not get a new non-profit agencies across the membership card.'

MNA Director of the Membership and Identification guarantees that people who carryan Registry Irene Collins says, "The MNA card are those who meet the objectively verifiable central nationally accepted definition of registry system that's used by the Métis and qualify as Métis rights

## 18668863847 or 18666787888 or 18002527553

 Constitution'Act (1982)."MNA registry staff can be contacted at the MNA provincial office in Edmonton and the regional offices in Lac La Biche, Bonnyville, eace River, Slave Lake, and Calgary.


For more information,
call Beatrice
(780) 455-2200
or 1-800-252-7553
Métis Nation of Alberta
\#100 Delia Grey Building
11738 Kingsway Avenue
Edmonton, AB T5G 0X5

UPCOMING WORKSHOPS:

## Wednesday, April 12, 2006

Genealogy workshops are 6:00 PM to 9:00 PM in the Provincial Office Building in Edmonton. Take the time to research your family tree! The workshops are free and our staff genealogist will be on hand to assist you in your search.

Historical documents and scrips can be made available to help you search the roots of your family tree.

## Métis Land Claim in Manitoba Court

by Patricia Russell


April 3, promises that have never been 2006 fulfilled. Pr. President Chartrand is an historic day confident the MMF legal team will for the Manitoba prove the government's negligence for the Manitoba prove the government's negligence
$M$ é $t i d s$ and that it did not honour an Federation agreement for a Métis land base (MMF) and along the Red River and Assiniboine (MMF) and along the Red River and Assiniboine Homeland. 1870.
" "
"I have no doubt we'll win," After 20 years of
provincial governments to frustrate the fulfilment of the land guarantees for which our people had taken the resistance and formed the ristance and form
When the MMF wins the case, provincial and federal the Red River and Assiniboine governments will be on the hook fo
under the Manitoba Act of billions of dollars.

The historic land claim is not lolimillion in his keynote MMF and to Métis across the nd delays, a mull foress to the delegates at the Homeland the case is about Métis land claim will finally be heard recent Crown-Métis Relations achieving recognition and selfaManitoba courtroom. Symposium in Winnipeg, "When government. The honour of the .
(The case is another way in Governments of Canada and arguments about the nature of those which the Métis Nation is asserting Manitoba is about land promises promises, the obligation that itself. We are reminding al made to Metis people when we Cand
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$$
\begin{aligned}
& \text { Power of Youth } \\
& \text { Wisdom of Elders }
\end{aligned}
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2
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Youth and Elders come together to learn more about and to discuss:
$\infty$ Labour Markets Trends
$\infty$ Labour Market Training
$\infty$ Métis Culture
$\infty$ Self Employment
$\infty$ Finding the Right Career Path
$\infty$ Job Search Tips and Résumé Writing
$\infty$ Métis History and Story Telling
secure foundation of a modern Assembly (AGA) is being held in Planning is underway for a relationship between our Nation Winnipeg on April 1 and 2. Métis ceremonial procession of Métis to and the governments of Canada and attending the AGA are encouraged begin at the Louis Riel statue and Manitoba," says Chartrand Manitoba," says Chartrand to bring their Infinity Flags and winding into the courthouse entry remain in the city for an extra day to two blocks away.
President Audrey Poitras Ars, "It's
witness the start of the trial
disappointing and time consuming for our people to have to turn to the courts for a decision that amounts to a verification of historical facts. The Metis Nation existed long before Canada moved its borders west and when the Métis people agreed to create Manitoba - on land we occupied - the expectation was that the government would live up to its side of the bargain. But instead of the Crown honouring that agreement, we have to turn to the courts once more to get the government to fulfill its obligation.

The trial is expected to last three to six months in Winnipeg.

Coincidentally, the Métis National Council's Annual General


Manitoba Métis Federation President President David Chartrand

Otoskwanihk Métis Women Celebrating Our Culture and the Strength of Women



Métis National Council
Building on Crown-Métis Relations
by Robert McDonald with files from Patricia Russell

Métis National Council Supreme Court of Canada 2003 to address Métis rights in and the Law judgment affirming the response to the Supreme Court Commission Law judgment affirming the response to the Supreme Court co-hosted a symposium focusing people; the signing of a Canada- Blais. Symposium participants on Métis rights in Canada and Métis Nation Framework Agreement included the MNC Board of how the new reality changes the in May 2005 and the recent First Governors, lawyers, academics, relationship between the Crown Ministers Meeting on Aboriginal government officials and and the Métis Nation. The three- Issues have been generating a new technical staff.
day event was held in Winnipeg, MB, February 5 to 7, 2006. relations."

Turs. jurisdictional questions, the
Métis National Council The symposium is a implications of the Supreme President Clément Chartier, QC, continuation of the multilateral Court of Canada's decisions on says "Major changes are afoot process established between the Métis rights, Métis identity, Métis with respect to the Métis Nation's Métis Nation, Canada and the self-government and the state of reality in Canada. The unanimous provinces from Ontario-west, in current Crown-Métis relations.

## Top: The Métis National Council Board of Governors

(left to right) Manitoba Métis Federation President David Chartrand, Métis Nation - Saskatchewan President Dwayne Roth, Métis Nation of Alberta President Audrey Poitras, President of the Métis National Council Clément Chartier; Métis National Youth Advisory Council spokesperson Jennifer Brown, Women of the Métis Nation spokesperson Rosema
British Columbia President Bruce Dumont, and Métis Nation of Ontario President Tony Belcourt.


Student at Law Kathy Hodgson-Smith and MNA Rights Minister Cecil Bellrose

Four specific ideas were tackled at the symposium: 1. Are the Métis people "Indians" within section 91(24) of the Constitution Act, 1867?
2. The Doctrine of Inter-Jurisdictional Immunity and the Aboriginal Rights of the Métis;
3. Moving Forward on the Métis Self Government Agenda; and
4. Métis Identification and Citizenship.

Manitoba Métis Federation President David Chartrand, in his keynote address, talked about the importance of protecting Métis identity and preventing it from being lost in waters muddied by the government's attempt to force Métis people into a "category of pan-aboriginal people - a step towards cultural genocide.
"Our people need and want to find that sense of identity and belonging because so many of our families and even some of our communities are so beaten down and struggling with daily survival that our children are losing the very essence of what it is to be Métis, to identify our culture." MMF Presiden Chartrand added, "They are repeatedly told they belong in the 'aboriginal' category, but what is that? There is no 'aboriginal' culture to belong to ....there are First Nations and Inuit and Métis cultures and identities."

Métis National Council Vice President Audrey Poitras agrees with the importance of protecting the Métis identity, "We must never become so complacent that we allow our culture and identity to be watered down by government doctrine. Ours is a distinct culture, Métis people are not Indians and we're not Inuit. We must use every opportunity to educate the Crown, government agents, and

Canadians at large of the Métis identity and our perspective on nationhood and self government"

Métis Nation of Alberta Rights Minister Cecil Metis Nation of Alberta Rights Minister Cecil
Bellrose described the symposium as a gathering Bellrose described the symposium as a gathering
of the best legal minds in the country. "It was good to hear positive discussion going on between the Métis Nation and representatives of the Crown. On the other hand, the sad reality is that our Metis rights are beginning to be recognized because the courts are directing governments to do so, it's not because of willingness on their part and that remains the reality"

As a result of the symposium, a book is being published that will include the papers presented by selected panellists and the discussions from the sessions. The book will be used as an information source describing the evolving relationship between the Métis and the Crown.

President of the Law Commission of Canada President Yves Le Bouthillier says, "The Law Commission of Canada is pleased to partner with the Métis Nation on this important undertaking. We believe this symposium and the materials flowing from it will be useful and informative as governments and Métis move forward together."

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## Powley Education for Law Students <br> by Robert McDonald

Métis National Council law classes. (MNC) President

President Chartier's lectures QC, ément Chartier, include a visit to Dalhousie QC, Metis lawyer Jean Teillet, University in Halifax and the and MNC General Counsel Jason University of New Brunswick. Madden finished a cross-Canada Jason Madden addressed law tour of law schools recently to students at the John White engage and stimulate interest on Society, Osgoode Hall at York


University in Montreal and the University of Alberta. Jean Teillet represented the MNC at the University of Victoria.

In September 2003, the Harvesting Agreement with the jurisdictional issues continues Supreme Court of Canada Métis Nation of Alberta, the to move forward. For example, handed down ruling on the recently signed Canada-Métis the April 2006 trial of the constitutional rights of the Métis Nation Framework Agreement, Manitoba Métis Federation $v$. people in Canada (R.v. Powley etc.) while others continue to act Canada and Manitoba, a case and R. v. Blais). Both cases are unilaterally or use the courts to which seeks a declaration that important developments in avoid recognition and various federal and provincial Canada's evolving Aboriginal accommodation of Métis rights. statues and Orders-In-Council jurisprudence. In particular, in $R$. The Métis Nation believes enacted during the 1870's and v. Powley, the Supreme Court it's extremely important to share 1880's were unconstitutional affirmed Métis have existing these details with facultyand law because they had the effect of Aboriginal rights protected by s. students to outline the successes depriving the Métis of land to 35 of the Constitution Act, 1982. and challenges flowing from the which they were entitled under This new judicial reality has release of the Powley case. the Manitoba Act, 1870.
forced Canada and the In addition, there have been
The Métis National Council provinces, from Ontario west, to several lower court judgments is using this educational begin the process of changing which applied the Powley test to opportunity to provide an historic policies of denial answer questions of what is a update on ongoing Métis concerning Métis rights. As a "Métis community" and who litigation as well as highlight result, the Métis Nation has can exercise a Métis emerging legal issues and trends witnessed progress with some community's right to harvest. with regard to Métis
governments (e.g. Government Additionally, litigation
of Alberta's Interim Métis relating to Métis land and

## $8^{\text {th }}$ Annual <br> Métis Entrepreneurial Leadership Awards

Please join us for a great evening of fun \&
Métis Entrepreneurial Leadership Awards
Friday April 21, 2006
Coast Plaza Hotel
131633 ST NE Calgary, AB
For tickets and event sponsorship information
Please contact Region 3 Office
Phone: (403)569-8800
Fax: (403)569-8959
Email: mlanz@metis.ors

## Reception: $5: 30 \mathrm{pm}$

Dinner: 6:30pm
Dinner Tickets: \$75.00 per person $\$ 550.00$ for a table of 8 Dress: Business / Evening Master of Ceremonies: Winston Wuttunee Key Note Speaker: Hon Clint Dunford, Minister Economic Development MLA Lethbridge - West Singer: Dorothy Walker Fiddler: Dean Malcolm
Gabriel Dumont: Bob Willis
Calgary Métis Youth Dancers

## Mapping Our Homeland

The Metis Archival Project and records of the fur trade expert joined the team to improve MAP), a research group companies. based at the University of Alberta has been linking up with other like-minded groups, such as the University of Ottawa Voyageur Project and the St. Boniface Historical Society, through the historical database specialist group of the Métis National Council (MNC) National Research Initiative Technical meetings in Ottawa in early January were held to enhance research relationships, share research experiences with data basing of archival records, and develop compatible database standards.

Since 1999, we have been conducting archival research on Métis scrip, Métis historical communities and traditional Méti communities and traditional Metis digitization of archival information which allows for greater accessibility of archival sources. One of of archival sources. One of our Métis person of the past from the Metis person of the past from the
obscurity of official history. This obscurity of official history. This expan Archival Project facility has involves locating and acquiring Information System (GIS) and census schedules, scrip applications imagery lab. Erik Elleho, a GIS
the in-house capacity for digitization of archival data towards the production of detailed maps. Additionally, Brad Bellamare, a Masters of Law student at the University of Saskatchewan, has joined the MAP group. MAP has also hired bilingual researchers enhancing the important French language capacity in the lab, a relevant skill for many of the documents.

MAP seeks to provide students and other employees with opportunities to develop their knowledge and skills. Much of the
learning at the MAP lab involves learning at the MAP lab involves learning by doing." Recently, staff database application program and in GIS.

MAP especially looks to recruit Métis students for its summer work internship program. For more internship program. For more information concerning job opportunities, please contact
Katherin McArdle at kmcardle@ualberta.ca or 780 492kmcardle@ualberta.ca or 780 4927217.

## MNC Annual General Assembly

## by Robert McDonald

The Metis National Council's Accord which includes several Métis promises made to the Métis people 2006 General Assembly will Nation specific commitments in the in the Manitoba Act, 1870 in relation be held in Winnipeg, areas of housing, education, and to a land base for Métis in what is Manitoba from April 1 to 3 . relationships. Th The theme of this year's General Assembly will include an significance of this case will assembly is "Métis Lands, Métis update on the Kelowna Accord, a dramatically affect Crown-Métis Rights." This theme captures the workshop on Powley relations for generations to come. place in time the Métis Nation implementation, a workshop on the Over 75 elected Métis leaders currently finds itself. Over the past National Definition and Acceptance from Ontario-west will be in few years, the Métis Nation has been Process and ministerial updates. attendance, along with making significant progress on its The General Assembly will also representatives from the Women of rights-based agenda. Some notable mark an important chapter in the the Métis Nation and the Métis milestones include: the Supreme Métis Nation's journey for justice in National Youth Advisory Council. It Court of Canada's landmark decision Canada. On April $3^{\text {ne }}$, after over 136 is also expected that Metis citizens in the Powley case, which affirmed years of dispossession and denial, from throughout the Métis Nation Métis have constitutionally the Métis Nation will get its long- Homeland will attend in order to protected Aboriginal rights, the awaited day in court in Manitoba witness the beginning of this signing of the Canada-Métis Nation Métis Federation v. Canada. The case historic land trial, MMF v. Canada on Framework Agreement and the Kelowna will deal with the unfulfilled treaty April $3^{\text {rd }}$.



## Parenting Knowledge



T
e kind there were a few hiccups in first the conference with volunteer

Opening and welcoming remarks were made by Region 6 - ever speakers unexpectedly President Sylvia Johnson, Region MNA parent cancelling, however, King shrugs 5 VP Peter Campion, and MNA conference off the inconveniences and says Vice President Trevor Gladue. exceeded he was excited still by the whole To have a healthy home the hopes event. He says they are looking at there must be an emphasis on of t h e continuing the conference in the eating right, exercising, and
By Rachel Hohn organizers
when a packed house of parents
and social workers gathered to get informational tools to help their children through gang, drug, sex, racism, education and family related issues

The seats in Edmonton's Westwood Inn were full from February 16 to 18 even with the conference using only word of mouth advertising. A waiting list filled up three weeks before the free conference occurred. Almost forty businesses and individuals supported the conference with their time, energy, and materials.
"We were able to get the right people to talk on these topics and provide quality information to the parents," organizer Greg King says. Being that it was the first event of its
key note speaker, Violet White from Capital Health.
"As Métis people in general we need to look at the health of we need to look at our children," White says. "More
than half of our youth aren't active enough...We need to push our children to be a little more active."

Speaking from her own life's experience of raising children and grandchildren, White says Alberta's children need their

Building the Métis Nation of Alberta

## MNA Drilling Rig Sold

T
he Métis Nation of Alberta (MNA) has sold its drilling rig in exchange for a hefty number of shares in one of Canada's fastest growing energy service providers, Western Lakota Energy (WLE) Inc. Western Lakota paid a net price of $\$ 5.97$ million for the rig and its assets by issuing 244,000 common shares in the company and transferring 568,000 units of Acuna Drilling 568,00 unit of Acu Driling Métis Nation of Alberta.

President Audrey Poitras says the transaction means that instead of owning just one rig, the MNA now owns shares in 36 rigs in a fleet that is projected to increase to 60 rigs by early 2007. "This kind of investment offers the Métis Nation of Alberta greater flexibility with our

This transactent Poitras.
Métis Nation of Alberta the second significant Aboriginal unit holder of Acuna Drilling Trust, which owns and operates seven Coal Bed Methane (CBM)/oil sands coring/ pre-set drilling rigs
"We are very pleased that the Métis Nation of Alberta is now an equity owner," said Elson MacDougald, President and Chief Executive Officer of Western Lakota. "This decision speaks to the confidence that this partner has developed in our Corporation."

One of Canada's fastest growing energy services providers; Western Lakota is currently operating 36 drilling


Western Lakota CEO EIson MacDougald and MNA President Audrey Poitras (2005) rigs, including seven CBM/oil Stock Exchange in May, 2005. The sands coring/pre-set rigs. The same year, Western Lakota company also operates three-coil doubled the size of its fleet by service units with an additional buying or building 19 rigs.
five scheduled to be completed Aboriginal employees make throughout 2006. Western Lakota up 20 per cent of the companies continues to provide one of the workforce of 650; Western Lakota newest fleets of safe and efficient plans to increase that total drilling rigs and coil service units number by training an additional in Canada while delivering strong 100-150 people in 2006. Western results for shareholders, Lakota's distinctive aboriginal customers, and Aboriginal training program uses a portable drilling rig platform that includes Shares in WLE have almost all the mach
tripled in value since they began on-site rig. trading publicly on the Toronto

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## Let's Meet at Métis Crossing



[t seems aswinter The base of research from has just stories shared by our elders. We begun, but plan to have a living and growing spring is inventory of stories so if you want quickly to participate, please let us know and with phase II or III of our research.
spring we
hase II or III of our research.

Having the programs also edge closer and closer to the season means that we need interpreters. opening of Métis Crossing! We plan to hire four to six people to Activity has certainly increased in share our culture at Métis urge this year. We are expanding ur onsite celebration to two days August 25 and 26, 2006. You can expect even more entertainment over the two days, a tradeshow, crafters, cultural activities in the Historic Village, more food vendors and even better parking! We are planning to have a canoe voyage planning to have a canoe voyage and wagon trek again in 2008

We will again require lots of Activity has certainly increased in share our culture at Métis community involvement from the Metis Crossing. Interpres be entertainers, crafters, month, and we have many things to do to prepare for May 2006!

Métis Crossing will open for seasonal operation on May 20, 2006! It will be a day that many people have worked towards for a number of years and many more have prayed will occur.

Our seasons for 2006, 2007 and 2008 will run from the Victoria Day long weekend in May to the Labour Day long weekend in September.

This opening means a number of changes - including all Méti Crossing offices will move out to our site beginning May 1, 2006 This summer, our programming will focus on the Historic Village River's Edge nature trail, and the the community response to the Métis barn's interpretive centre. Our Crossing Centennial Voyage last Program Coordinator is hard at work developing these interpretive programs. It never ceases to amaze me how much work young or old; you just need to be organizations, vendors, and full of enthusiasm to share our volunteers. If you would like to Métis culture. We are planning a participate, please call us soon to be full training program to prepare included.
you. The program will start in the And to make all this work, our beginning of May to be ready for a fund development continues to May 20 opening. Those interested, grow. Suncor Energy Foundation please call 1-800-252-7553 and ask has recently committed $\$ 300,000$ to talk to Juanita.

The RV campground will also Crossing Elders' centre. We would be open for business. We will like to extend a huge "Thank you!" operate on a "first come - first to Suncor and welcome you to our serve" basis except for special site Threads of the Sash community. rentals such as weddings and We still have a long way to go to family reunions where reservations reach full development at Métis will be taken and yes, we already Crossing, so all donations and have a wedding planned to occur at referrals are appreciated. We are in the process of developing a community approach for donations, so that each of you for donations, so that each of you can invest in this wonderful place as

## Métis Employment Services Contact Information

Seventeen Métis Employment Service Centres across the province offering a variety of services including:

- Pre-employment services * The provision of labour market information
- Job referral - Career counselling
- Employment assessments $\bullet$ Job finders clubs
Lac La Biche
Lac La Biche
lol
lol
l
l
Fax (780) 623-8343
Fax (780) 623-8343
Bonnyville
Box 7669,5102 -51 St.
Bonyyile AB T9N 2 H 9
$(7800)$

| Box 7609, |
| :--- |
| Bonnyile AB T9N |
| (780 826.7368 |
| 1877.523 |

$1-877-523-7203$
Fax (780) $826-7603$
Calgary
\#5-2611 37th Ave NE
Calgary AB T1Y 5V7
Calgary AB T1Y
$(400) 250-8902$
$1-877$
$1-877-250-4295$
Fax (403) $250-2838$
Edmonton
12308. 111 th Ave
Edmonton AB T5M 2 N 4
Edmonton AB
$(780)$ 423-2237
$(780)$
Slave Lake
107-201 2nd
1077-201 2nd Ave. NE
Slave Lake AB TOG 2 AO
Slave Lake AB
$(780) 849-4660$
(780) (780) $8499-4652$
Fort McMurray
Bay 301 Tamarack Village
9612 Franklin Ave.
Fort McMurray AB T9H 219
(780) 714-3029
Fax (780) 714-3697


## Youth in the Labour Market

he Labour
MarketMarket the
nother accomplishment for identify the barriers facing youth in Development Region 3's involvement with the six weeks long and started on Units (LMDU) Annual Lethbridge Community February 28 with a class of 10 across the province College Career Fair. Southern students. They learn about across the province College Career Fair. Southern students. They learn about are focused on Alberta students attended the fair occupational health and safety,
educating Métis and the MES Centre booth was kept drivers training, and are introduced educating Métis and the MES Centre booth was kept drivers training, and are introduced
youth and the busy talking and handing out MNA to a number of trades including youth and the busy taking and handing out MNA to a number of trades including
transition into the brochures describing schooling, carpentry, plumbing, electrical ATV wance per cent of the youth enrolled in the the youth in attendance.

Manning Youth Employment Transition program completed the program in December of 2005. Nine program in December of 2005. Nine of the twelve students completed the
Youth Employment Strategy, a Youth Employment Strategy, a
training and job placement program.

In Region 4, nine youth finished
In Region 4, nine youth finished the Youth Employment Transitions
program in Barrhead, six youth were program in Barrhead, six youth were
recruited to Trades 2000, and five youth were recruited to Jasper Park youth were recruited to Jasper Park
Firesmart-Forestwise. The region continued full steam ahead as they joined with Oteenow to deliver Employment Training \& Community Programs for Aboriginal Youth seminars at the annual Dreamcatcher Conference held at Edmonton's Grant MacEwan College. carpentry, plumbing, electrical ATV training, and drywall and painting. After all these succe.
her three regions are gearing up the their own youth initiatives. Region 2 is about to start Renewal, their 22week Provincial Disability Project and assessment of Métis people with and assessment of Metis people with focuses on clients who have unresolved long-standing issues with various other agencies, like services. Life skills, action plans, computer skills, health and fitness subjects ar

Region 1 has two initiative school or, one to get youth back into

The second project will study both
Métis and First Nations youth in the Métis and First Nations youth in the
communities of Fort Chipewyan communities of Fort Chipewyan,
Fort MacKay, Anzac, Janvier/Chard, Fort MacKay, Anzac, Janvier/Chard,
and Conklin. The purpose of the and Conklin. The purpose of the
study is to find gaps in services and study is to find gaps in services and
identify the barriers youth are facing identify the barriers youth are facing
that prevent them from gaining education and employment in the education and

Three Youth Pre-employment Preparation programs are underway in Region 5 in Slave Lake, High Prairie, and Wabasca. Youth who are unclear about their future can find out more information on life skills, job readiness, career and educationa goal setting, and more.


## Be part of

## A SKILLED MÉTIS

 LABOUR FORCEEmployment \& Training Assistance

Métis Nation of Alberta 1-800-252-7553


## National Michif Conference

## by Rachel Hohn

he fifth annual existing educational tools, National Michif resources, and community-- Conference runs from based approaches. A series of March 17 to 19 in Thunder presentations and Bay, Ontario. The conference workshops will be offered will be dedicated to the featuring some of the strong Michif language and Metis Michif speakers, elders, culture. It is an opportunity youth, leaders, and language to celebrate our linguistic specialists from across the distinctiveness and cultural Metis Homeland
strength. Two Alberta Métis
The conference will elders, Sam Dumais and focus on best practises in Cecile Howse, will be in language preservation and attendance and will be revitalization. Participants sharing the Michif language will benefit through the through activities and stories exchange of knowledge and told in their traditional by gaining greater access to tongue.


## MNA Judiciary Council



## by Rachel Hohn

December 17,2005 six new members of the judiciary council were sworn into their positions at the Chateau Louis Hotel in Edmonton, Alberta. They were sworn in by Region 4 Elder Marge Friedel.

One council member from each region is appointed for a three-year term: Bertha Clark Jones, Region 1; Gabe Deschamps, Rgion 2; Toby Racette, Region 3; Dale Friedel, Region 4; Paul Racette, Region 3; Dale Friedel, Region 4; Paul
Sinclair, Region 5, and Bonnie Bell from Region 6.

The council was established in 1996 as an arms-length adjudicating body to deal with civil disputes such as membership issues, election disputes, conflicts of interest, and more

## Photo at top:

Photo at top:
New Judiciary Council members Dale Friedel (named New Judiciary Councill members Dale Friedel (named Chodzicki, Paul Sinclair, and Gabe Deshamps (named cochair) pose for a quick photo after their Signing In Ceremony on Dec. 17, 2005. Members Bertha Clark-Jones and Bonnie Bell, not shown, were unable to make that ceremony date.

## Canada Revenue Agency Aboriginal Summer Student Work Opportunities

## As part of an effort to maintan our Employment Equity objectives, we hire Aboriginal high school students to work within Canada Revenue Asency in variety of Cleicial positions throushout the summer months.

We offer positions in many interesting areas of our $A_{s}$
Reveruc Collections, and Verifiction \& Enlorcement.
Our pay ete is $\$ 9.04$ per har bered 037.5
We are looking for dependable and reliable individuals who are motivated, lean
We are looking for dependable and elable en
quickly, and enioy working in a busy atmosphere.
You must be a returning student in the fall in grade 10, 11 or 12, and at least 15 years of age.

If you are interested in becoming part of our dynanic organization for the summer,
please submit your resume, including your date of birth and complete
 address, alons wil
counsellor via email or fax to:

```
Canada Revenue Agency
    4trenlion: Lucy Macedo
    700 Jasper Avenue
    Edmonton AB T5J 4C8
    * Email:lucy.macedo@ccr-adr.gc.ca 
Résumés and
Reference letters
Muserence letters
    s}\mathrm{ later than
April 18,2006
```


## Scholarships and Bursaries



P
erhaps not for a lack of trying to give that naysayers I say, "That's bunk!" You $t$ h e money away. I can only guess that it don't have to be a saint, or a genius most is a combination of three factors: (though some smarts does help). c 0 mmon 1) People are not aware of For Métis students, the pool of
question I'm all the opportunities available competing applicants is smaller, asked is, "Mr. King, how do I get money formy education?" While there are many
ultimately one MNA Education avenues to explore, ultimately one of the paths I recommend is
scholarship and bursary road.

Millions of dollars every
 all the
2) It can be challenging to create and complete an application 3) People disqualify themselves before trying Reason \#3 creates reasons \#1
d \#2: people have the and \#2: people have the misconception that they aren't giving them a slight advantage over the general population

I'd like to give an example from my own life. My second year of university approaching, I applied for every scholarship and bursary or every scholarship and bursary that I found out about. Out of the
twenty or so applications sent out, I worthy of a scholarship or bursary. that totalled just enough torships and ber bother doing a bunch of research I almost did and trying to figure out the not apply for was for engineering not for a lack of need. I know it is application forms? To these after all, I was studying physiology
and education. I figured I "should not" have applied for the scholarship since, technically, it was not what I was studying. I applied anyway. Call me rebellious I think it runs in my Métis veins. In the application, I made a tenuous link between what I was studying and engineering in my application; but I'm pretty sure I got that scholarship because no one else applied. My point is that this happens more than we might think: not enough students apply for the scholarships.

Over my years at the university, I learned that it really didn't matter what the criteria was for an application - there was no harm in applying. I set up a "funding file" with a résumé, cover letter, budget, short/long term plans/goals, reference letters, transcripts, envelopes, and some stamps - I could transcripts, envelopes, and some stamps - I could
apply for scholarships at a moment's notice. So, fifty cents to a dollar and ten minutes of my time occasionally paid out in thousands of dollars. The effort and the postage were small prices to pay to have my entire two degrees paid for by scholarships. While I know that not everyone will be so fortunate, it doesn't hurt to try.

To make the scholarship application process a little easier for our students, the Metis Nation of Alberta has compiled a list of scholarships and bursaries available at www.albertametis.com. I often refer people to the website as a place to start - not to finish. There are tons of websites and manuals out there with funding opportunities of all kinds for Métis students. Even if you come across one with dated material - chances are the opportunities listed are still available just substitute 2006 wherever you see a past year indicated (and of course, follow up see a par yene call the with a phone
still available).

As well, don't forget to contact a Métis Employment Service Centre near you to find out about other funding options that may be available. Call 1-800-2552-7553 to find a Service Centre near you.

Wrapping up this article, I'd like to re-enforce one point: you are a worthwhile investment and it is worth the effort for you to get more information on scholarships and bursaries. There is no reason preventing you from applying to any and all scholarships and bursaries that you can.

As this application season approaches, I'd like to wish all Métis students looking for funding, "happy hunting."

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pace and set your own shedile. pace and set your own schedulue.
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- Accounting / Payroll
 - Information Tectnology
- Insurance / Customerseries
- Graphics Web Design


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Al workshops wif
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a month on fiday a month of firiday
Saturdyy, and sunday
in Edmonten
Calagy in Eddomonon Cligary
and Slave Laze
and Slave Lake.
or register,
please contact
Michelle Steinhauer
80. 471.8815 or
msteinha@nait.ca

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of the dififictities Aboriginal Entrepeneurs face in of the dififulties Aboriginal Ent
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will be peresented addressing key areas of: - Marketing

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-- Hromect Rasongemement
 Management Certificate. Fee: $\$ 50$ per person for each workshop, or all five
workshops tor 150 . Worksiopstor 150.
Note: These modules are exclusivily yva
people currently popating a business.

Albaria
$\mathfrak{N}$

## No! to FASD

## By Eileen Mustas

Tn a Fetal Alcohol Spectrum people in Canada - around one per responsibility; friends help friends; Disorder (FASD) prevention cent of the population. Some of the encourage healthy growth and —promotion coordinated by the side effects include physical, learning; stand up for unborn Métis Nation's Children's Services mental, behavioural, and learning children; and, let's all work together

Sector and launched in Alberta's disabilities. In some cases, the to stop FASD.
Sector and launched in Alberta's disabilities. In some cases, the
schools, students from Grades 6 to effects are life-long. This problem is 12 were invited to design an FASD completely preventable. 12 wre invited to design an FASD completelypreventable. (MNA) provincial FASD prevention advertisement on Some of the themes the coordinator and the six regional coasters. The four winning designs students were asked to work with coordinators selected the four are being distributed to alcohol- are: we care about our children; winning entries. It was challenging serving establishments in a public know the facts and know the risks; to pick only four winners from the awareness campaign.

FASD is an encompassing term healthy families; positive messages describing many fetal alcohol hope and faith; steer friends in the schents. Thank you to all the disorders and the effects that occur right direction; don't judge - help families for participating in the from drinking alcohol during and support healthy pregnancies; contest. pregnancy. FASD affects 300,000 encourage community As active participants of the


MNA Region 3 FASD Coordinator Terra Wuttunee and Provincial Coordinator Eileen Mustus.
national network of FASD prevention campaigns, the MNA project joins other service providers in engaging peer groups and the community to become supportive and healthy messages supportive and healthy messages to pregnt offor a supportive and caring to and caring approach and to communicate the message, "No alcohol is best!

To foster greater understanding and to promote prevention of Fetal Alcohol Spectrum Disorder, our FASD Project provides information sessions focused on better understanding the disorder by sharing current research and resources.

Our FASD presentations continue to improve and the success of the FASD workshops is made possible by the involvement of elders and other community members committed to sustainable healthy growth and the success of all children in the Métis communities. You can contact your Métis regional office to speak with an FASD Coordinator to organize a session in your area.


Congratulations to coaster design winners:
. Thomas Grosset, Grande Prairie Composite High, Grande Prairie
2. Shannon Hinks, Harry Belfour School, Grande Prairie
. Ivanna Okimaw, Prince Charries School, Edmonton
4. Charles Grosset, Harry Belfour School, Grande Prairie

Join the Region 3
Calgary Métis Youth Dancers and Fiddlers


Dance classes are held every Monday from 7:00 pm to 8:00 pm. for more information
contact: David Garson Métis Nation Region IIII Phone: (403) 569-8800 Fax: (403) 569-8959 mydancers@hotmail.com

The "Calgary Métis Youth Dancers and Fiddlers" acts as a support group for Aboriginal participants who may feel isolated and unable to fit in with mainstream youth in other aspects of their lives.

We encourage Métis to make submissions to our Nation's official magazine in the form of photos and articles telling stories about the events and people in your community.

## ADVERTISING DIMENSIONS \& RATES

For more information on these rates, please contact Otipemisiwak at the Métis Nation of Alberta. Note that ads appearing on the back cover are in colour and are subject to a surcharge


Phone: ( 780 ) 455-2200 or $1(800)$ 252-7553 (Alberta Only) Fax: (780) 452-8946 Email: communications@metis.org

## Tips for Business Owners <br> Courtesy The Business Link

I
you operate your own small Alberta ABSN Coordinator
Ahe Alberta ABSN website , or you're thinking Shannon Armitage or his contains information guides , becoming your own colleagues about your business profiles of successful Aborigina information a wealth of concerns. Use the books, businesses, an online Aboriginal to help you and services available directories, databases, and a business directory, and other Alberta' you at The Business Link, number of Aboriginal-specific centre primarybusiness service materials in The Business Link

Through its specialized Plan to attend "quick-to-use service area, the Alberta quick-to-learn" training sessions Aboriginal Business Service on a variety of business topics, as Network (Alberta ABSN), well as the annual Aboriginal products and services have been entrepreneur conference.
developed to specifically help the Alberta ABSN resources are Aboriginal person grow or also available in many
community-based centres serving
Speak one-on-one with clients throughout the province.

Starting a small business? Expanding your existing operations?


We are your first stop for Aboriginal-specific business information and services in Alberta
or Aboriginal business planning guides, online business tools, personal service and more, call or visit our website.

1-800-272-9675
The Alberta ABSN is a specialized service of The Business Link.


## History in the Hills '06

(20)Tistory spend the winters settled in camps
patrol camp as part of a in the all over the Cypress Hills, settings patrol camp as part of a all over the Cypress Hills, setting up demonstration of their role back in
villages with log cabins and the 1870's. Historical records show villages with log cabins and the 1870's. Historical records show a four-day churches that would be used year that in 1873, a bloody battle known after year.

An important goal of History in ensued when American wolf
 vent held significance the area for mistakenly believed their missing nnually in the aboriginal people and to bring By Amy noche Cypress Hills awareness and attention to the Interprovincial Park next to the community at large. Organizing Elkwater Rodeo grounds. Planning partners of the annual event hope to is already underway for the June do that by planning activities that event which is sure to take visitors will allow isitors to experis back in time, back to the wester frontier in the Cypress Hills village, interpretive stations, distinct from ther make ours exhibits, fiddling, jigging, and a cultures will be featured at the range of hands-on activities

Cypress Hills was a traditional gathering spot for many aboriginal people including the Métis in the 1800's. The area is in Southeast
Alberta, straddling the border with Alberta, straddling the border with
Saskatchewan and covering 20,250 Saskatchew
hectares.
Métis people used the Cypress Hills a great deal during the 1800's as Hivernants, a French term that refers to an experienced fur trade employee able to winter in the wilderness. Our Métis ancestors,
the buffalo hunters and fur traders, would follow the herd during the Staff from the Fort Walsh National Historic Site will set up a the north slope of Cypress Hills families.

History in the Hills is an excellent interactive learning experience for everyone to attend. Initiated four ears ago, the event showcases the Cypress Hills Interprovincial Park, he Métis Nation of Alberta, the Miywasin Centre and other partner rganizations and programs giving visitors a unique look into our history and an opportunity to experience our aboriginal culture. experience our aboriginal culture.



## Developing Opportunities

涠M ore than two dozen Métis from Wetaskiwin attended ew Local on February 16, 2006; each brought their hopesary 16, 2006; each what they want the Local to be

Interim President to be. instrumental in pulling together the local and giving it the drive and push it needed to be less political and more relational.
"We want to do something different every time," Grant says "We do something different every time, and the culture" He says he's ore yours, information "nd planing alrealy starto gats, information and planning sessions for awards, scholarships, business entrepreneurs, and loans for the youtive il call. He adds whe hewlocal could be active politically he would rather focus on familycentered programs like genealogies, sash making, and The courses.
The local will meet the third Thursday of every month, with the next meeting being March 16, 2006. For 40 March, 2006

## Moving Forward

(10\%The Métis Regional Council moving forward with their 3 -year strategic plan. On February $11 \& 12$, 2006 members of the Regional Council, community members, outh and elders came together to stablish some general priorities and strategic plans for the next few years. More then 30 people attended from Region 4 communities of Grande Cache, Wetaskiwin, Drayton Valley, Gunn and Edmonton

The workshop was to provide participants with an overview of the Region IV Business Plan activities to date, a Labour Market Development representative from the Métis Nation provided an overview of the programs available. Participants were asked to assist in identifying areas to suggest to the elected mandates, Cecil Bellrose, President and Tim Collins, Vice President priorities in addressing the needs of Region IV. Elders and Youth


4 planning workshop.
bottom: Region 4 President Cecil Bellrose in discussion with the president of the Institute for the Advancement of Aboriginal Women Muriel Stanley-Venne and Apeetogosan
General Manager George Vass
concerns regarding the Regional Councils services and direction. The

Elders and youth worked Regional Council asked the elders to issues they face.
the planning and to also explore ways of enhancing their involvement in the Regional Council process.隹 prayer and blessings. Participants nd bie following priority items groups:
Participants were also asked to assist the Regional Council in determining the process / policy suggestions for committee appointments, governance portfolios, regional representation and structure, the benevolent fund and local initiatives fund.

The facilitator provided for an open and safe discussion environment where participants could ask questions or voice

- Métis Rights
- Housing
- Métis Locals
- Economic Development
- Justice
- Labour Market an

Employment

- Community Development
- Urban Issues
- Health/Healing


As for now, Grant says he's excited to see the amount of people who are interested in the local. "I'm new at this and hopefully it works out," Grant says There are a lot of fine people who are willing to help out."


An ad-hoc committee has been established to review the draft report and assist with the development of a business plan that will be ratified by the Métis Regional Council at their annual meeting this year.

Regional President Cecil Bellrose and Vice President Tim Collins say the weekend was beneficial and were happy to hear the input and discussions. They look forward to building on the work that has been completed and wirl assist in moving some of the identified priorities forward. They also welcome input and would be happy to disseminate the report from the workshop to the community when it is completed. They recognize that the strength of the Métis Nation is in the people they represent and in their involvement.

The Métis Regional Council - Zone IV would also like to take this time to welcome our two new Métis Locals - the first is Hinton Local 2005 and the newly developed Local in Battle River Wetaskiwin. If there are other communities that are considering starting a Métis Local they should contact the Regional Office and will be provided with support and assistance in getting up and running. We look forward to mobilizing our communities and supporting the capacity building of each of them.

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Region 3

## Annual General Meeting <br> by Patricia Russell

e e provincial and regional managers leadership on relevant topics such as the 3 or Region activities underway and/or Annual through the Labour Annual General Maret Development Unit an Meeting on January 28, 2006 in Métis Employment Services Calgary, AB Several dozen Metis attended development, health, children's the meeting from Calgary and services, education, youth surrounding communities such as programs and services for elders. Medicine Hat, Lethbridge, and Region 3 President Marlene Balzac to review the business and Lanz and Vice President Joe activities undertaken by the region Chodzicki, along with their staff and the Locals over the past year. and volunteers, held a Twoonie The day-long meeting included Dinner/Dance and Auction for updates and presentations from their guests later that evening.
Region 3


Across the top: 3 generations of volunteer cooks, Karla with daughter Faith Jones and mother Doreen Dumont-Bergum: David and Alice Bissonette; and MNA President Audrey Poitras and R3 President Marlene Lanz Middle: Medicine Hat Local President Jeanette Hansen
Bottom: Sheila and Jack Bruce, Donna and Garland Bruce - all from Balzac, AB home of the famous groundhog "Balzac Billy" who predicted an early spring this year; and Richard Lucier-Larson and John Parkins

Métis Celebration
Photos and Story submitted by Alicia Boisson, South Peace News, Slave Lake, AB

The 3rd annual Métis Celebration was a success in the eyes of its organizers and a good way for spectators to learn about the Métis culture.

The celebration, which was held in Grouard on Friday, Feb. 3, had a day of workshops and a night of jigging, Métis dancers and a talent competition

According to Louise Myre of the Northern Lakes College Cultural Events Committee, 400 people showed up for the talent night, and about 350 people came and went from the feast.

Rick Neidig, Northern Lakes College president, agrees the celebration was a success and a good learning experience.
"The organizers did a great job," says Neidig. "We have some really dedicated staff that worked with the Métis Nation of Alberta
Zone 5 Regional Council, and the partnership among the other sponsors to make the sponsors, themselves, and the celebration turn out the way it Northern Lakes College is a did."

The highlight of the day, helping according to Neidig was the workshops that were held during the day.
event that will benefit not only promote the the Métis but also the understanding of Aboriginal surrounding communities," says cultures," adds Neidig. "This is New. "We want to encourage just another way for us to people to come out and get promote it."

Bev New, Métis Nation of involved."

New adds the success of the Alberta Region 5 president, says celebration is evident in

"We went from \$2,000 in cash prizes to $\$ 3,500$ for the talent competitors, which shows the support is getting better," says New. "It is becoming bigger, better and family orientated, which is the direction we have which is the direction

Agreeing with Neidig, New says the afternoon workshops are the most important part of the celebration.
"It is important for us to share things like genealogy and jigging, this gives us a chance to share Métis culture," adds New. "Things like genealogy benefits everyone because it gives people a chance to learn about their family heritage and ancestry, this is for everyone interested."

## Talent Show

## Winners

## Junior Singing

1st - Kelsey Poitras 2nd - Natasha Cunningham 3rd-Zachary Auger

## Youth Singing

1st - Neil Lamouche
tie 2nd - Cory Poitras tie 2nd - Kristen McCarthy Adult Singing (Female) 1st - Cindy Boucher 2nd - Crystal Cardina 3rd-Joanne Auger
Adult Singing (Male) 1st - Curtis Papastesis 2nd - Nathan Cunningham 3rd - Patrick Calliouy

Senior Singing 1st - Fred Belcourt 2nd - Marina New 3rd - Ed Poitras
Youth Jigging 1st - Cory Poitras 2nd-Shawna Lamouche 3rd - Emma New
Adult Jigging 1st - Russell Cardinal Jr. 2nd - Tammy Donald

## Senior Jigging

 1 st - Yvonne Cardinal 2nd - Henry Russel Cardinal 3rd - Ed Poitras
## Fiddling

 1st - Cory Poitras 2nd - Ed Poitras 3rd - Kelsey Poitras
## Banana Bread

$13 / 4$ cups flour
2 teaspoons baking powder
$1 / 4$ teaspoon baking soda
$1 / 2$ teaspoon salt
$1 / 2$ teaspoon salt
$1 / 2$ cup Sugar Twin
2 eggs, slightly beaten
4 tablespoons melted margarine
1 teaspoon vanilla
2 mashed bananas
Combine in a bowl: flour, baking powder, baking soda, salt and Sugar Twin.

Beat eggs; add vanilla and melted margarine together. Mix well. Add dry ingredients. Mix until flour is moistened. Fold in mashed bananas. Put into a greased loaf pan.

Bake in 350-degree oven until done.


## St. Paul Winter Carnival

## by Rachel Hohn

he St. Paul Winter Carnival kicked off it's events with a fresh layer of snow covering the ground covering the ground something miraculous in winter Alberta has been experiencing this year St Paul des Métis Local 1896 President Bob Nolin and VP Kevin Prathr and VP Kevin Prather were
nstrumental in getting the event up

The Métis Nation of Alberta President The concept came out of a "lot of Audrey Poitras participated in the fina leepless nights," Nolin says with a day's grand entry at the Multicultura laugh. He says he would wake up in the Monday Dance Showcase. There wer middle of the night with great ideas for the carnival. Nolin, his wife Jackie, and his son Skye all wore remnants of the ribbon that was cut to open the eremony.

St. Paul Mayor John Trefanenko cut the ribbon to start the event on the Friday of the Family Day weekend. People poured past the ribbon site to enter the St. Paul Recreation Centre to get a good seat for the Mannawanis Native Friendship Centre Annual Talent Show featuring singing, jigging, and fiddling. Over two hundred people showed up to perform and watch the talented individuals compete.

Eddie Poitras, his16-year-old son Cory, and 11-year-old daughter Kelsey were in competition with each other throughout the event. All three entered Their mother Shelley laughs, describing it as "a big competition in the family to see who wins."

In addition to the jigging and fiddling competition there was a heavy Métis presence in the three-day carnival, with stew and bannock dinners, bannock on a stick, and an emphasis on dancers and singers from all races and cultures including Powwow, Ukrainian Hoop, Silhouette, Highland, Square Round, Les Blés d'Or, Phillipino, an Punjabi dancers.
"What makes St. Paul unique is the multiculturalism," VP Kevin Prather says. He adds that they tried to focus on that multiculturalism to form the different events. There are over 15,000 people in the St. Paul county area, with two Métis settlements nearby.
"It is a very family-oriented event," Prather says. "We're all family here." There were 17 different organizations involved in starting up the festival in addition to the Métis Local including the Mannawanis Native Friendship Centre Society, the Town and County of St. Paul, the Trailblazers Snowmobile Club, Cat Country 1310 CHLW, the St. Paul Journal and more.

Nolin and Prather both say they hope next year the carnival will continue and grow. "It's going to get bigger," Nolin says with confidence as another wave of people swarm past him to watch the talent show. "Bigger and better."

## Otipemisiwak - Nominated in 11 categories of the Western Magazine Awards



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## ASANI, 2006 Juno Nominee

Tcongratulates ASANI on their 2006 Juno nomination for Aboriginal Recording of the Year ASANI consists of three women, Sherryl Sensists of three wo Sherryl sewepagaham, Sara Pocklington, and the MNA's own Manager of Children's Services Debbie Houle.

We're very excited, of course," Houle says. "I don't have the words to describe it...It's a whole different level of exposure and opportunity for us."

The group is up against some stiff competition according to


Houle, who says it is an honour to they were nominated but wishing be in competition with Aboriginal and hoping their recording musicians such as Burnt Project company nomination would turn 1, Eagle \& Hawk, tagaq, and Billy into a Juno nomination Joe Green. "They're all really "We were just waiting for the good," she says. "It's really hard (Juno final nominations) website because they've lumped all the to come up," she says. "We kept different genres into one hitting "refresh", "refresh" until category." The groups range in the nominations popped up." musical focus from a capella blues, rock' $n$ roll and jazz. Canadian Aboriginal Music

The women have won the Arbor Records Limited Award for Best Female Traditional nominated ASANI and after two / Cultural Roots Album. They nomination judgments, the have also been nominated for an women were alerted to their Indian Summer Music Award acceptance into the Junos. Houle two Western Canadian Music laughs as she tells of knowing Awards, and three Canadian

Aboriginal Music Awards.
The trio has been together since their first performance in August 2001. Their debut album, Rattle and Drum, was released in January 2005. They opened and Janued the Canadian Aborind closed the Canadia Aboriginal Music Awards with their song titled Celebrate, which they composed for the festival. They will begin touring after they record their next album in May, performing at the Kennedy Centre in Washington, DC, on

June 8, at the Smithsonian from June 29 to July 11, and in Cape Breton, NS in August.

The Juno Awards will air on CTV at 7 pm (Atlantic time) on Sunday, April 2, 2006 live from Halifax, Nova Scotia
"Not to be cliché, but we really are just honoured to even be nominated," Houle says. Sh adds that she can't wait to walk on the red carpet and hobnob with stars like Michael Bublé and Coldplay.


## Aiming for the Big League

By Rachel Hohn


What do all the four for the three Koebel siblings hockey players on pictured here these pages have in This is the first year on the ommon? They're all Metis and team for 9 -year-old Makayla they're all from Lac La Biche, AB. Koebel, nicknamed "Speedy", who Playing hockey is a family activity plays the forward position for the

Novice Rangers team. Makayla has two assists and is shooting for her first goal.

Eleven-year-old Jonathan has been lacing up his skates for two seasons, playing forward and in goal for Lac La Biche's Peewee Rangers.

The youngest of the Koebel hockey players is 7 -year-old Travis who's in the town's invitational league where he's learning the rules of the game and developing the skills to play hockey.

Proud parents are Debbie Koebel and Wilfred (Pappy) Koebel
Boucher.

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## In the Big League

By Rachel Hohn


4 assists.
Playing against the Edmonton Oilers on November 19, 2004, Bourque scored 2 goals in the Blackhawks 4-3 win in a game that many of his friends and family
travelled to Edmonton to watch.

Before 2004, Bourque spent
four seasons playing college hockey for the University of Wisconsin and racked up 57 goals and 40 assists in 152 career games. He was signed by the Chicago Blackhawks and the American Hockey League (AHL)

Since then Bourque has
appeared in 78 games for Norfolk registering a team high and

Rene Bourque, a Métis from franchise record in making 33 Lac La Biche, AB, is a free goals and 27 assists.

Bourque scored his first playing left wing he Chicago Blackhawks since July professional goal, the game 29, 2004. According to the team winner, in his professional debu Bourque has scored 10 goals and He was named the Reebok AHL

Rookie of the Month for January 2005. With a shot measuring 99.8 miles/hour he won the CCM Vector Hardest Shot contest at the 2005 AHL All-Star Skills Competition. He was named to the Canadian Team All-Stars for the 2005 Dodge AHL All-Star Classic and he was named to the 2005 AHL All-Rookie Team. Bourque is also the winner of the Dudley "Red" Garrett Memorial Award the AHL's Outstanding Rookie.

What else do these hockey players have in common?

Rene's dad and the Koebel siblings' dad were in the same recreational hockey league in Lac La Biche. In addition, Gary Bourque and Wilfred (Pappy) Boucher held the Metis Nation Region 1 leadership seats from 996 to 1999 as president and vice president respectively.

Métis National Council 2006 General Assembly, April 1-3, Winnipeg Manitoba

## er



Rights
"A people who unjustly take away the native land of another, commits the greatest sacrilege, because all other sacrileges seem to me as only parts of it." Louis Riel

## RCMP Dream Job

 and join the RCMP. Drovincial Youth photograph she just took off the Coordinator wall in her office at the Métis Nation sighs and pauses to building. Kim shakes off the sighs and pauses to building. Kim shakes off the
remember a moment memory in the photograph, smiles captured in the and continues to pack the odds and
ends that made this office her second home for so many years. The young energetic mom is leaving the MNA to start a career in leaving the MNA to start a career in
the Royal Canadian Mounted Police the Royal Canadian Mounted Police (RCMP). On her last day as Provincial Youth Coordinator, Kim takes a break between packing and training her replacement to discus her choice to end her "All our live
"All our lives are waiting in boxes in storage," she says. Kim kicks aside another box and sit down at her desk. "It is the hardest decision I've ever had to make in $m$ life. I feel at home at work like family when I'm here."

She and her husband Shan Turvey applied for and wer accepted into the RCMP after an aboriginal recruitment campaign kicked off in early 2005. Both dreamed of being in the RCMP, but well-paying, well-respected jobs and two children under the age of eigh prevented them from giving the ream a second thought

However, when opportunity

RGMP-GRC





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- mete physidal medidial equirenems Canadäa
came knocking, the two answere or sisters of her choice until after he had been ina Holly and Jer youn bters, Holy and Jen Keady members of the RCMP and im didn't know how they or he parents would react to the news of er joining. But her family anished her when they all approved despite their surprise
"I was shocked," laughs Marge Mueller, Kim's mother. "All my family are hard workers committed to a better way of life, and I'm really proud of them."

Kim and Shane sent their children, Taylor, 8, and James, 2, to live with Marge and her husband while the recruits complete their training at RCMP Depot in Regina It was a hard transition, but Marge Mueller was an ideal candidate for says they are adjusting well and the force. Simmonds helped with counting down the days to the the training of both Mueller's sisters reunion for Easter celebrations.

Cathy Simmonds, a part-time felt a particular kinship to Kim
nterviewer for the RCMP, says during the application process.
Happy Birthday to Region 6 Vice President Louis Bellrose!
Hard to believe Louis Bellrose has turned 70!
Upon receiving a surprise birthday cake from MNA President Audrey Poitras and the provincial office staff during a recent meeting of the MNA Provincial Council, Louis Bellrose cited advice from his father as the reason for his easy-going attitude.
"My father was a philosopher and I used to listen to what he had to say. He wasn't university educated or anything like that, but he was a philosopher. My father used to say to me, "Son, no matter what a person does to you, forgive them. If you don't forgive them, it will rot you from the inside. I think that's what helped to keep me young at heart."

"Her two sisters are amazing," Simmonds says. "Her whole family is amazing. It's quite a success story that three sisters, three Métis omen, are all part of the RCMP."
Mueller's solid upbringing, her mature outlook, her upstanding lifestyle, and her preparation all indicated to Simmonds the she was an ideal candidate. "I believe she'll be an asset," Simmonds says. "She serves the Métis Nation proudly. All the sisters do. They're all role models to the community."

After completing over a month in Depot, Mueller's family says she is still very excited to be in training. But first she, had to make the decision to leeave and change her whole life and that of her family so she could chase a childhood dream.

Back in her MNA office, as she dakes another piece of memorabilia down from her office walls, she says mith confidence, "This will be the most important job in my life."

CMP Constable Holly Mueller, Kim Taylor.
he force. Simmonds helped with uring their time at Dep


## Celebrating Métis Youth


by Rachel Hohn
The Métis Nation of Alberta, Oteenow Employment and Training Society, and the Northern Alberta Institute of Technology (NAIT) are hosting the Alberta Aboriginal Youth Achievers Conference (AAYAC) in Edmonton this year. Every year the AAYAC showcases the talent of Métis, First Nations, and Inuit youth aged 15 to 30 . This year, the conference is nominations received. Each (Inuit); Corbin Poitras, Culture being held at the NAIT campus candidate was rated on five \& Heritage (Métis); Derek in Edmonton, Alberta from questions determining whether Huppie, for Academic March 24 to 26 and with a focus they had raised awareness, Achievement (JR); Arrol on Labour Market information acted in leadership roles, Bernard, Athletic including career speakers, received awards or recognition Achievement(JR); Charmaine workshops, and information for their success and shown Durocher, Career booths.

The Alberta Aboriginal All the nominations we got Chantelle St. Martin, Persona pesented their awards on Here awesome, says Terra Achievement(JR); Tyle ( new MNA Youth Hallock, Voluntee解 liffer Lindsay Lepine, Academic rerence to their surroundings o better the lives of others. Only 17 winners were Heritage (First Nations). Kenny Achievement(SR). Kris Gladue

Career Advancement(SR); Wayne Karakuntie, Community Leader(SR); Bridgitte Loonskin, Personal Achievement (SR); Shawn (Beazley) Cummer, Volunteer Services(SR) and Clinton Soto, Walking the Red Road(SR)

Some of the Métis winners were active in their communities while keeping a firm hold on their own personal lives. Kris Gladue is a manager of Region 4's Labour Market Development Unit, as well as being involved in the Métis National Youth Advisory Council and overseeing the Métis National Youth Initiative. In addition to being a young mom, Lindsay Lepine is an honour student in her first semester of Aboriginal Pre-technology with her sights set on completing the Medical Radiological Technology program at NAIT. And Shaun (Beazeley) Cummer won the Duke of Edinburgh's Award for his activities in volunteerism with several organizations and with a video called Faith Like a Child, A grandparent's story about raising children with FASD.

## Elders Caring Shelter

 of Grande PrairieOur Vision:
That all homeless and at risk elders have access to safe, affordable and accessible shelter.


Sponsored by Métis Local 1990
A Member of the Grande Prairie Global Housing Initiative


LMD Manager Kris Gladue will receive the AAYA award for Career Advancement (Senior).


## by Patricia Russell

Recipients gathered with "Leaders of other nations also friends, family, and well- took notice of his drive and January 27, 2006 to accept their invited by the prime minister of January 27, 2006 to accept their invited by the prime minister of
National Aboriginal Achievement Australia to speak on indigenous Awards in a gala celebration rights, has appeared twice before honouring the accomplishments of the European parliament, and held a aboriginal people in Canada.

Among private audience with Pope John Among the 14 winners are Paul II on four occasions to discuss Métis recipients: Dr. Herb Belcourt, aboriginal issues," reads the Métis Nation of Ontario president program. Sinclair is the former Tony Belcourt, and Jim Sinclair, president of the Association of aboriginal rights activist. Métis and Non-Status Indians of This year's lifetime Saskatchewan. achievement award was bestowed Dr. Herb Belcourt, a Métis from upon Jim Sinclair, a Métis from Alberta, was recognized for his Saskatchewan, who has pursued the commitment to building homes and rights of aboriginal people for more and helping to improve the living than 40 years. Sinclair launched the conditions for Métis families in first lawsuit against a sitting prime Edmonton and Calgary. Dr. Belcourt minister to get the Métis into the started a housing project in 1970, First Conference on Aboriginal which led to the incorporation of the Constitutional Affairs. "Then-prime Canative Housing Corporation minister Pierre Elliot Trudeau aimed at creating decent and settled out of court and the two affordable housing for Métis became close friends," reads families. The housing program Sinclair's biographical entry in the included skills training programs for NAAA program.
tenants to learn parenting,


56 March, 2006
homemaking, health, and budgeting skills, and included a daycare.
"In 2002, through Canative Housing, Herb and his colleagues established the Belcourt Brosseau Métis Awards, donating $\$ 13$ million for further education for Métis people (the interest used for bursaries and scholarships) and also donated a residents' house for Métis postgraduate students at the University of Alberta", reads the NAAA program.

Herb received the 1977 Queen's Silver Medal for Community Service, the 199
 Alberta Aboriginal Role Model Ontario in 1993 and was elected as the Métis Nation, thank you for your Award, the 2003 Queen's Golden president of the organisation four leadership and being role models at Jubilee Medal and the 2005 Alberta times consecutively. During that this crucial time in our history!" Centennial Award. Additionally, time, the MNO was instrumental in Métis National Council Vice Norquest College in Edmonton the landmark Supreme Court of President Audrey Poitras was on renamed its auditorium in his Canada ruling in R.v.Powley that hand to present an achievement honour in November, 2005. $\quad$ recognizes and affinms Metis Nation of Ontario of Metis rights in the Constitution Belcourt. In letters sent to the Metis
(MNO) President Tony Belcourt Act (1982). (MNO) President Tony Belcourt Act (1982). recipients, Poitras congratulates the received the National Aboriginal Métis National Council winners for 'the numerous Achievement Award for public President Clement Chartier achievements you have reached in service for his work in raising congratulated the recipients in the the interest of the bettering of awareness of Métis rights and for NAAA program by writing "The Aboriginal people across the promoting and preserving the MNC is amazed by the nominees Homeland, achievements made history and culture of Métis in and award recipients. Each of you possible because of your Canada. Belcourt was instrumental instils enormous pride in the unwavering determination toward in establishing the Métis Nation of aboriginal community. On behalf of the realization of Aboriginal rights.'


Top: MNO President Tony Belcourt, Dr. Herb Belcourt and granddaughter, Amethyst Belcourt and MNC Vice President Audrey Poitras
Poitras Left: Dr. Herb Belcourt receives his National Aboriginal Achievement Award for housing,
Rest
Right: Jim Sinclair (left) received the Lifetime Achievement Award and George Tuccaro (right) received the NAA award for Media and Communications.

## Kelvin Desjarlais, Role Model <br> By Jennifer Brown


$\square_{\text {or six years running, the }}$ National Métis Youth Advisory Council (MNYAC) has selected a group of Métis youth from across the Homeland to be honoured by their eers as winners of the National Métis Youth Role Model Awards. This year's recipients gathered in Saskatoon, Saskatchewan for the awards ceremony held on March 11,2006

The MNYAC is delighted to announce Kelvin Desjarlais from Bonnyville, Alberta as the recipient of the 2006 award in the Personal Achievement category.

Kelvin's personal story has many chapters, but it is his triumph over life's challenges that make him an outstanding young man. Kelvin was raised in foster care from 2 years of age until 16. His premature birth left him with under-developed lungs, a medical condition he still deals with various forms from chronic asthma, to bronchitis, and acute emphysema. It was after his lungs collapsed as an infant that he was placed in a nonaboriginal foster home where Kelvin says he was exposed to extreme racism, stereotypes and discrimination from the people whose care he was placed into. But the negative home environment could not dampen his spirit or prevent him from becoming an excellent young man. After leaving foster care, Kelvin returned to his roots and began building a relationship
National Métis Youth Role Model
Award Recipients
Métis Culture and Heritage: Ginny Gonneau - Napean, Ontario Career Advancement: evesque - Saskatoon, Sas Academic Achievement: Agela Beam - Brandon, Man Volunteer Service
 Athletic Achievement:
Gabriel Dumon Award for
Telosky - Campbell River, British Columbia Group Achievement: Group Achievement
Mamakwasesuk:
Chelsea Lavallée - St. Ambroise, Manitoba
Dalton David Mathias - Casselman, Ontario
 Desjarlais playing with his son, Harley.

## with his biological family

Kelvin's experience in foster care guided his decision to offer mentorship to youth in situation imilar to what he grew up in. His tremendous olunteer contribution to the aboriginal community ha ept him involved in youth camps, social event christmas parties, helping youth with their literacy and nomework skills. Never letting his lung condition get the best of him, Kelvin continues to work hard to support youth sports by coaching youth volleyball and occer.
Kelvin is passionate about helping to improve the lives of aboriginal people. He has been working with the Bent Arrow Traditional Healing Society in Edmonton since 2004 and has already moved upward by three positions since he started as a group home worker. Since then, he has been a facilitator for Wind Dancers Pre Employment Program for aboriginal youth, and ha recently become a student liaison worker with Rights of Passage School.

Through his experience as a father to a young son named Harley, Kelvin's understanding of friends, family, and community has deepened. Friend and colleague Ann Nipshank says Kelvin "encourages and promote aboriginal cultural identity. He wants youth to understand where they come from and to learn about their culture and heritage and to be proud to be aboriginal. In turn, the youth will feel the sense of belonging and pride to be an Aboriginal person."

Kelvin Desjarlais is seen as a Métis youth rol model by our people, as a father, friend and member of the Métis community. ,

## Elijah's Legacy

By Rachelhree years ago, Kevin and she found a way to finish her faith in God to keep them Prather and his wife, Bachelor of Education degree dreaming of one day having Claudine Cardinal, a Métis through the University of anotherson amily from St. Paul, gave birth to Alberta. She credits her success to boy-girl pair of twins - Elijah and her son's inspiring life, and the Emily. Sixteen months later, after help of her friends and family. sickness and operations, little Elijah passed away due to kidney and liver failure at the Stollery Children's Hospital in Edmonton

The grieving parents often
U we went through with says. "I just kept thinking 'I've got says. "I just kept thinking 'Tve got
to finish this for him. I've got to w upon their son's example for he inspiration to continue to a Claudine says she received hope, to work, and to live. lot of aid from her He smiled everyday despite to herrors at the university his on-going pain," Kevin says Elijah continued to smile through his short life and help his family smile in the difficult times. "He was as much a teacher to us as we were to him," Kevin says.

They took their four d daughters, Terryn, Niyanah, brother as often as possible. "As a many people in the amily we tried to keep our kids community, at work, nvolved in Elijah's life," Kevin andinhis family. says.

But there were many times kept me grounded," hen Kevin and Claudine would Kevin gays. "We ave to loave the girls he Kevin says. We with family in Buffalo Lake to be and other kids...and able to travel to Elijah's bedside in somehow she found a way Edmonton - sometimes spending to finish her degree in up to 10 days near the hospital. education. I think of it We practically lived there for the now and it's mindlast three months," Claudine boggling. I would've just says. "That was hard. We missed quit." the kids, and they missed us.

After her only son passed years, the couple turns to away, Claudine continued to raise each other, and to their love for her four other children and work, their departed son and to their
"I've come to understand tha God made a plan for all of us," Claudine says. "I was Claudine says. "I heartbroken, but I'm not God, H has His own plan."
 to help her graduate. "They took me by the hand, and told me what to do," she says with a laugh. "I ried not to get overwhelmed...and, overwhelmed...and one."

culture for most of his life by teaching the importance of Metis dance and tradition to all children. Gerald was one of the original Kikino Northern Lites Dancer and so many years later, he was still with the dancers; he was source of inspiration for all of us and we just loved him for that."

The sudden passing of Gerald White is truly a great loss to the Métis Nation in general and o the Métis community in Alberta" says Métis National Council President Clément Chartier. "Gerald was truly Charidual ndividul "Hera itura world. He was both a grea inspiration to the young people involved with his dancing group as well as an outstanding role model Gerald will be missed by all the people he touched, entertaine and influenced."

Originally from Kikino Métis Settlement, he spent a lot of time teaching and jigging in the Buffalo Lake area. He taught jigging programs at the Caslan School in Buffalo Lake And he wa instrumental in starting the Buffula in starting the Daniels of the Buffals. Margaret Settlement says he wase Metis attiven says he was alway active helping the community "He's going to be sadly missed, she says. "Whoever he touched, he made a big impact."

He is survived by his mother Doris White, his wife Denise, and his two sons Trevor and Travis Gerald was reared by his Kookum his Aunt Marcella and her husban Floyd Thompson.
"I raised Gerald from when he was six years old," Thompson says. "It was an instant family of six, and I was only 18 years old. It was quite an experience - I raised him like a son. His aunt, my wife was like a special mom to him. Ou


Top: Many, many Métis children and youth received Gerald's instruction and quidance in raditional Métis dancing such as these students performing in the community complex Above: The Kikino Northern Lites Dancers with fiddler Cory Poitras and Gerald White after their performance at the MNC Annual General Assembly in Calgary, 2005

## kids W

Thompson says that mos解 from surrounding community ntertaining but there was "He waned the proceed nother side, but there was of the CDs to go back to the recent passion.
"We knew Geald mos Gerald more as a "igious person," Thompson says. Ied prayer, attended services, " and he had quit performing
churches the singers were from, Thompson adds.

Since Gerald was unable to complete his dream, Thompson has decided to continue creating the Gospel CD in his absence. He Gerald's legacy.

## Métis Veteran Clifford Smith (1921-2006)

By Naomi Gordon

The ringing of church bells upon being Métis, a pride that he his late wife Florence, and raised sounded across the still carried passionately throughout nine children on their homestead. winter fields around Fort his life Vermilion as family and friends

Like many young men of h gathered at St. Henri's Roman ife and mourn the passing of Clifford Clarence Smith. On January 21, 2006, Clifford Smith passed away at the age of 84 , eaving a legacy of honeur inspiration to all in his life.

He was born October 24 1921 to John and Madeline Smith in Fort Vermilion, Alberta. As young boy, his parents instilled in him a strong work ethic and system of values. A system based
 neration, Clifford understood trapping means, hunting and the hardships of the time and jobs such as road construction and contributed what he could to the driving a school bus. He would see family through hunting and the family grow to 19 rapping. After leaving school, he grandchildren and 21 great ollowed in his father's footsteps grandchildren.
and those of the men in the Clifford's passion was in his community, by working as a land and his livestock. He held his thrasher during harvesting season. traditions and values close, taking

As war broke out in 1939, pride in his work and infecting boys from across the region began those around him with the same enlisting in the forces. In 1942, dedication and appreciation for Clifford left Peace Country and land and culture. He always headed south to Edmonton, ensured that respect governed his enlisting with the $49^{\text {gh }}$ Edmonton relations and interactions with Regiment (later renamed the Loyal people, unconditionally giving a Edmonton Regiment). He would hand to those in need. see battle in the Second World In a telephone interview, War, during the invasion of Sicily MNA Region 6 President Sylvia and Italy in the summer of 1943, Johnson says, "It is very sad for us, fighting under the colours of the to have lost one of our World Wa West Nova Scotia Regiment. After II Veterans, one of the last World spending months on the front War II Veterans, but we are happy lines, Clifford was wounded in the though to have been able to battle of Ortona. He returned to honour him at the Genera Canada in the summer of 1944, Assembly," She furthe after spending five months in commented that he was involved after spending

> pital overseas.

Clifford returned to the in the community and missed by all who knew familiar landscapes and him
communities of Peace Country, January 7, 1948, Clifford married Henri's Roman Catholic Church
officiated by Father Sergio Leonardo. In his homily Father Leonardo told of Clifford's commitment to the church and community. "This role of the bell ringer was something that he diligently fulfilled up to the last months of his life. He came here not only during funerals but every Sunday to ring the bell." He also spoke of Clifford's untiring dedication to maintaining the cemetery "No matter how difficult maine for him to walk bens fhis heult twan struggle to ride his mower and cut the grass or sen someone to do it. To me that was a strong indication of how much he remembered and valued those who have gone before him."

Métis Nation of Alberta, President Audrey Poitras said, "It is with great sorrow that we say good bye to one of our honoured World War II Veterans. Clifford's courage abroad and at home will always be remembered as will his dedication to his family and community."

His last journey over the gentle hills of Fort Vermilion was by a horse drawn sleigh delivering him to his final resting place. A peaceful goodbye to a man who has shown courage in the face of war and who led a life based on honesty, integrity, and
 compassion. His memory will never be forgotten.

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Region III


## 5102-51 Street Bonnyville, $A B$

Phon
 impression - a commercial impression confusing the difference between them Thanks to the culture of popular media, heroes are mistaken for rap musicians, baggy pants
and all, or the victor who wins a title for besting strength, wit, and physical ability or for winning a popularity contest. These are overrepresented themes our children see on television, in movies, print media, and on the Internet.

Let's face it - it sells clothes and music generating a popular fad so someone, somewhere can earn a buck off our desire to emulate scripted behaviour. I fell for it too as a teenager, wearing the "Flashdance outfits of the ' 80 's, the slouching, fake leather 'Peter Pan getaway boots', ripped oversized t-shirts, leg warmers and curly-permed hair pulled back with side combs. It was a fad that came into vogue for a while but didn't last.

While there's nothing wrong with having a hero, it's important for our children to know the difference between a hero and role model.

A role model is a beast of a completely different colour. They're the people who don' get a designer clothing line named after them even though their actions, socia contributions, and behaviour can be more heroic and longer lasting. They're the people for whom our attention and praise is more deserved than someone like a rap star whose lyrics promote violence, disrespect, and anarchy.

A positive role model is one who practises tolerance and believes it is not necessary to blow out the other person's light in order for his own to shine brighter. Role models illustrate exemplary behaviour, ideals that others strive to adopt in every day life; they consider the needs of other people and help them to achieve their goals through selfless action. Role models do things that the rest of us silently vow to do as well; we want to be like them.

Kelvin Desjarlais is a good example. He's the recipient of a Métis Youth Role Mode Award. Here's a young fellow who gives o himself by sharing his experience with other people his age, hoping they'll make differen and better choices than they're currently making. And for what? It's probably a matter of principle and moral value that keeps him going. Kelvin is an example of a Metis youth
who acts in the interest of the greater good.

Role models set behavioural standard for the rest of us to aspire to.

My earliest impression of a role model is that of a Catholic Nun, Sister Anna Bisson, of the Grey Nuns Order. She lived in the convent down the street from where I grew up and taught catechism at St. Pauls Elementary school in Hay River, NT. Certainly, her instruction of Catholicism left an impressio but it was her behaviour outside of the classroom and outside of the church that had the greatest impact, so much so that I seriously considered becoming a Catholic Nun myself.

Her acts of kindness to me and to my brothers and sisters were exemplary and always made without judgement. Many times sister Bisson brought me and my siblings into he convent as her guests to feed us at unchtime. She offered this kindness with welcoming grace and I aspired to be just like her. She was my role model and the very best example of how to treat other people with kindness and consideration. She taught me how to hope for a better future and encouraged me to turn that hope into reality.

Appreciation for selfless action is immeasurable; it starts with emulation; when we whisper to ourselves, "I want to be like that person."

## National Definition of Metis

 As Adopted at the MNC's 18th AGA in Edmonton, AB September 27th - 28th, 20021.1 "Métis" means a person who self-identifies as Métis, is distinct from other Aboriginal peoples,
is of Historic Métis Nation ancestriy, and is accepted by the Métis Nation.

## Defined Terms in National Definition of Métis

1.2 "Historic Métis Nation" means the Aboriginal people then known as Métis or Half-breeds who resided in the Historic Métis Nation Homeland.
1.3 "Historic Métis Nation Homeland" means the area of land in west central North America used and occupied as the traditional territory of the Métis or Half-breeds as they were then known.
1.4 "Métis Nation" means the Aboriginal people descended from the Historic Métis Nation which is now comprised of all Métis Nation citizens and is one of the "aboriginal peoples of Canada" within the meaning of s .35 of the Constitution Act 1982.
1.5 "Distinct from other Aboriginal peoples" means distinct for cultural and nationhood purposes.

## Our Vision

A strong Métis Nation embracing Métis rights

## Our Mission

To pursue the advancement of the socio-economic and cultural well being of the Métis people of Alberta

## Our Guiding Principles

$\Rightarrow$ We believe in the National definition of Métis
$\Rightarrow$ We believe in continuing to build our foundation for future generations
$\Rightarrow$ We believe in fairness and respect for all people
$\Rightarrow$ We believe in the need to work in unity and harmony
$\Rightarrow$ We believe in Métis participation in building our nation
$\Rightarrow$ We believe in encouraging and assisting Métis people to achieve their goals
$\Rightarrow$ We believe in honesty, integrity, and professionalism
$\Rightarrow$ We believe we will achieve self-government, and
$\Rightarrow$ We believe in our Métis rights as recognized and affirmed in Section 35 of the Constitution Act (1982)


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